



The Feast of St. Matthew

Holy Eucharist Rite II

September 20, 2020 ~ 10:00 am

The Episcopal Church of St. Matthew, San Mateo

The people's responses are in bold.

Prelude: Prelude to a *Te Deum*

Marc-Antoine Charpentier

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Celebrant and People read together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise: 244—Come, pure hearts, in joyful measure

1982 Hymnal

1 Come, pure hearts, in joy - ful mea - sure sing of those who
2 See the riv - ers four that glad - den, with their streams, the
3 O that we, thy truth con - fess - ing, and thy ho - ly

bless - ed tid - ings of sal - va - tion, peace on earth their
 Christ the foun - tain, these the wa - ters; drink, O Zi - on's
 un - to thee our voic - es rais - ing, thee with all thy

proc - la - ma - tion, love from God to lost man - kind.
 sons and daugh - ters, drink, and find sal - va - tion here.
 ran - somed prais - ing, ev - er and for ev - er - more.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

We thank you, heavenly Father, for the witness of your apostle and evangelist Matthew to the Gospel of your Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading

Proverbs 3:1-6

My child, do not forget my teaching,
 but let your heart keep my commandments;

for length of days and years of life
 and abundant welfare they will give you.

Do not let loyalty and faithfulness forsake you;
bind them round your neck,
write them on the tablet of your heart.

So you will find favour and good repute
in the sight of God and of people.

Trust in the Lord with all your heart,
and do not rely on your own insight.

In all your ways acknowledge him,
and he will make straight your paths.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm Psalm 119:33-40 *read responsively*

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Second Reading

2 Timothy 3:14-17

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

Reader The Word of the Lord.

People **Thanks be to God.**

At the Sequence, All sing the Celtic Alleluia

Cantor Verse:

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

Holy Gospel

Matthew 9:9-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Eric Kimball Hinds

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form IV)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. We especially pray for
Donald our president and Gavin our governor.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Please walk with our Parish as we participate in the Sacred Ground Series, dealing with racial healing and reconciliation.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all those suffering from Covid-19, for the doctors and nurses caring for them, and the researchers working on developing a vaccine.

Silence

Lord, in your mercy

Hear our prayer.

We pray for [_____ and] all those on our parish prayer list.

We pray for all those affected by the wildfires in the West and for the firefighters who are working tirelessly to control them.

We commend to your gracious care all members and families of our armed forces at home or abroad, our government employees serving overseas, and their families.

In the Anglican Cycle of Prayer, we remember the people and clergy of the Province of the Episcopal Church of South Sudan.

We commend to your mercy all who have died, [especially Gary Bonfield and Loretta Fong,] that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Celebrant

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Blessings

The Holy Communion

Offertory Sentence

Offertory Music:

Let the bright seraphim rejoice!
Hyun Suk Jang, soprano soloist

George Frideric Handel

The Celebrant continues

Eucharistic Prayer D, BCP p. 372

People The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus 852 *sung by all*

Wonder, Love and Praise

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san-na in the high - est.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

***We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.***

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S871 *Sung by all*

The musical score is written in G major (one sharp) and 3/4 time. It consists of two systems, each with a vocal line and a piano accompaniment. The piano part features a steady accompaniment with some triplet figures. The lyrics are: "Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you".

take a-way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Benediction

Announcements

Closing Hymn

558—Faith of our fathers, living still

1982 Hymnal

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain

when-e'er we hear that glo - rious word:
 man-kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.

Dismissal

Postlude: Allegro from a trumpet concerto

Antonio Vivaldi

This week we especially hold in our prayers...

Sharon Anderson, Davina Cervantes, Carol Christensen, Arnie Hammer,
 Erlinda Hernandez, Jennifer Hodges, Tyler Holt, Linda Hyde, Prachee Jain,
 Barbara Karesh, Doll McMillan, Will Shank, Naoma Stokely, Lauren Thurston,
 Ann Marie, Athena, Dolly, Gary, Geoffrey, John and Anita,
 Molly, Peter, Sarah, and Skye.

*We commend to your gracious care all members of our armed forces at home
 or abroad, as well as their families.*

We pray for the departed, especially
Gary Bonfield
Loretta Fong

The flowers decorating the high altar today are given to the Glory of God.

Service Notes

Celebrant	The Rev. Jay Sapaen Watan
Preacher	The Rev. Dr. Eric Kimball Hinds
Organist/Precentor	Philip Keil
Cantors	Members of the Chancel Choir
Altar Guild	Bobbi Chow, Kay Perrando
Floral Arrangement	Luna Stafford
Videographer	Rowan Watan