The people’s responses are in **bold**.

Prelude:  Meditation on *Jerusalem*  
Charles Callahan

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be God’s kingdom, now and forever. Amen.

The Celebrant and People read together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria, paraphrased 421—All glory be to God on high  
1982 Hymnal

1 All glo-ry be to God on high, and peace on earth from heaven, and God’s good will un-fail-ing-ly be
2 O Lamb of God, Lord Je-sus Christ, whom God the Fa- ther gave us, who for the world was sac -ri-ficed up -
3 You on-ly are the Ho-ly One, who came for our sal - va - tion, and on-ly you are God’s true Son, who
The Collect of the Day

Celebrant
The Lord be with you.

People
And also with you.

Celebrant
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Reading
Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and
butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 100 read responsively

1 Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

2 Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

4 For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

Second Reading Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.
The Word of the Lord.

Thanks be to God.

At the Sequence, All sing the Celtic Alleluia

Cantor Verse:
Stand erect and raise your heads
because your redemption is at hand.

Holy Gospel

Matthew 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, “When the Son of Man comes in his glory, and all the angels with him,
then he will sit on the throne of his glory. All the nations will be gathered before him,
and he will separate people one from another as a shepherd separates the sheep from
the goats, and he will put the sheep at his right hand and the goats at the left. Then
the king will say to those at his right hand, ‘Come, you that are blessed by my Father,
inherit the kingdom prepared for you from the foundation of the world; for I was
hungry and you gave me food, I was thirsty and you gave me something to drink, I
was a stranger and you welcomed me, I was naked and you gave me clothing, I was
sick and you took care of me, I was in prison and you visited me.’ Then the righteous
will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or
thirsty and gave you something to drink? And when was it that we saw you a stranger
and welcomed you, or naked and gave you clothing? And when was it that we saw you
sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just
as you did it to one of the least of these who are members of my family, you did it to
me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me
into the eternal fire prepared for the devil and his angels; for I was hungry and you
gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and
you did not welcome me, naked and you did not give me clothing, sick and in prison
and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw
you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care
of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of
the least of these, you did not do it to me.’ And these will go away into eternal
punishment, but the righteous into eternal life.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Rev. Dr. Eric Kimball Hinds
The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form IV)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our President and Gavin, our Governor. We pray for Joe, our President-elect and Kamala, our Vice President-elect.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Please walk with our Parish as we participate in the Sacred Ground series, dealing with racial healing and reconciliation.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for all those suffering from Covid-19, for the first responders, the doctors and nurses caring for them, and the researchers working on developing a vaccine.

Silence

Lord, in your mercy

Hear our prayer.

We pray for Jo, Larry, Vickie and Colin, and all those on our parish prayer list.

We commend to your gracious care all members and families of our armed forces at home or abroad, our government employees serving overseas, and their families.
In the Anglican Cycle of Prayer, we remember the people and clergy of the Church of Bermuda.

We commend to your mercy all who have died, especially Ginger Fortmiller, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.
Blessings

The Holy Communion

Offertory Sentence

Offertory Hymn: 477—All praise to thee, for thou, O King divine  1982 Hymnal

Descant

1 All praise to thee, for thou, O King divine,
2 Thou cam’st to us in lowliness of thought;
3 Let this mind be in us which was in thee,
4 Wherefore, by God’s eternal purpose, thou
5 Let every tongue confess with one accord

Jesus Christ is Lord;

and God the Father be by all adored.

1 that in our darkened hearts thy grace might shine.
2 and by thy death was God’s salvation wrought.
3 humbling thyself to death on Calvary.
4 and given the Name to which all knees shall bow.
5 and God the Father be by all adored.

1 didst yield the glory that of right was thine,
2 by thee the outcast and the poor were sought;
3 who wast a servant that we might be free,
4 art high exalted o’er all creatures now,
5 in heaven and earth that Jesus Christ is Lord;
**The Celebrant continues**

*Eucharistic Prayer B, BCP p. 367*

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus (Schubert) S130 sung by all**

Holy, holy, holy Lord, God of power and might, ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna
Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ and] all.
your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant
Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei (Schubert) S164 Sung by all
The Celebrant says
The Gifts of God for the People of God

After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Benediction
Announcements

Closing Hymn: 551—Rise up, ye saints of God! 1982 Hymnal

1 Rise up, ye saints of God! Have done with lesser things, give
2 Rise up, ye saints of God! His kingdom tarry long; Lord, give
3 Lift high the cross of Christ! Tread where his feet have trod; and give

heart and soul and mind and strength to serve the King of kings,
bring the day of truth and love and end the night of wrong.
quickened by the Spirit's power, rise up, ye saints of God!

Dismissal

Postlude: Fanfares over St. Magnus Charles Callahan

This week we especially hold in our prayers...
Sharon Anderson, Dolores Garger, Jennifer Hodges, Richard Holt, Tyler Holt,
Larry Hulse, Linda Hyde, Prachee Jain, Doll McMillan, Jo Moran,
Vickie and Colin Smith, Naoma Stokely, Lauren Thurston, Athena, Carl,
John and Anita, Mary Lou, Molly, and Peter.

We commend to your gracious care all members of our armed forces at home
or abroad, as well as their families.

We pray for the departed, especially
Ginger Fortmiller
The flowers decorating the high altar today are given to the Glory of God
and in memory of
Betty Jones
Francis Montevald

Happy Birthday Lauren Hagerty

Service Notes

Celebrant
The Rev. Jay Sapaen Watan
Preacher
The Rev. Dr. Eric Kimball Hinds
Precentor/Organist
Philip Keil
Singers
Members of the Chancel Choir
Altar Guild
Bobbi Chow, Kay Perrando
Altar Flowers
Luna Stafford
Videographer
Rowan Watan