



# Easter Sunday

## Holy Eucharist Rite II

April 4, 2021 ~ 10:00 am

The Episcopal Church of St. Matthew,  
San Mateo

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*The people's responses are in bold.*

**Praeludium:** Aria from *Messiah*

G. F. Handel

The trumpet shall sound and the dead shall be  
raised incorruptible, and we shall be changed.

Sung by the Schola: Tim Catlin, Owen McInnis, David Von Bargaen

*The Celebrant says*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant and People read together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Hymn of Praise:** 207—Jesus Christ is risen today

1982 Hymnal

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 118:1-2, 14-24

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
"His mercy endures for ever."

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the Lord.

18 The Lord has punished me sorely, \*  
but he did not hand me over to death.

19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.

20 "This is the gate of the Lord; \*  
he who is righteous may enter."

21 I will give thanks to you, for you answered me \*  
and have become my salvation.

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the Lord's doing, \*  
and it is marvelous in our eyes.

24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

## **Second Reading**

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his



### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People (Form III)

Father, we pray for your holy Catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble.  
***That they may be delivered from their distress.***

We pray for [ Amelia, Erlinda, Jerica, Mercedes, Fr. Rodriquez, and ] all those on our parish prayer list.

We commend to your gracious care all members of our armed forces at home or abroad, our government employees serving overseas, and their families.

Give to the departed [, especially Jesse Tavison and Emma Trias, ] eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

We pray for peace in the world.

We pray for all victims and perpetrators of violence.

We pray for all who suffer.

We give thanks for caregivers and all who work for peace.

In the Anglican Cycle of Prayer, we pray for the Peace of Jerusalem.

We pray for all of the churches of our Diocese as we come together to worship together this Easter Sunday, and especially for the people and clergy of the Church of the Resurrection, Pleasant Hill.

Let us pray for our own needs and those of others.  
*Silence; the People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

*Celebrant*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## Blessings

Happy birthday - Alex Kalkstein

## The Holy Communion

### Offertory Sentence

### Offertory Hymn

178—Alleluia, give thanks to the risen Lord

1982 Hymnal

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1-4 Final Ending

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er. joy - ful - ly  
 sing to our Sa - vior.

*Repeat Refrain*

*The Celebrant continues*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

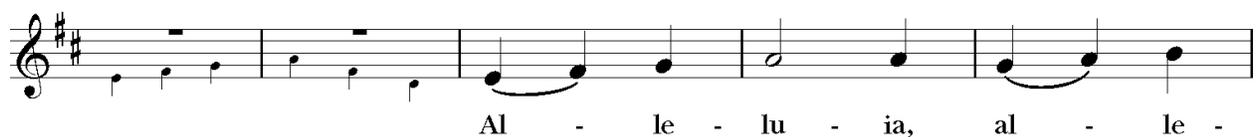
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### **Fraction Anthem S155**



sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## Benediction

## Announcements

## Recessional Hymn

210—The day of resurrection!

1982 Hymnal

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Dismissal

Postludium: Organ Sortie on the Easter Alleluia

Clément Loret

**This week we especially hold in our prayers...**

Sharon Anderson, Alex Brammer, Elaine Craige, Elisabeth Fraser, Erlinda Hernandez, Jennifer Hodges, Richard Holt, Tyler Holt, Linda Hyde, Prachee Jain, Mercedes Laxamana, Doll McMillan, Fr. Rodriquez, Amelia Ronquillio, Naoma Stokely, Lauren Thurston, Ted Wright, Athena, Jerica, John and Anita, Mary Lou, Molly, and Peter.

*We commend to your gracious care all members of our armed forces at home or abroad, as well as their families.*

We pray for the departed, especially  
Jesse Tavison  
Emma Trias

***The flowers decorating the church today are given to the Glory of God and in memory of***

Laura Abraham, James Monier Allen

Bryce H. Baldwin, Ray and Alice Benson, Julia Howard Beylard,  
Olive and Hoyt Blackwell, Eugene Brazil

Julia F. and Huai Tuck Chang, Clara Cid, Alan Clarke, Brenda Cloud,  
Charles F. Crocker, William C. Crocker, Bob Cummings

Peter and Paula Dewes, Jim and Patricia Dykes

John E. Easton, Priest, Camilla Edsell, George and Jane Edsell

Edna and Wallace G. Freeman, Joanne and Cheryl Frey

Anthony and Mary Gabrielcik, N.B. Gallwey, Priest, Gene Gonzalez,  
Michael J. Gramiak, Jack C. Graves, Priest

Tom Hammer, Mark Heatley, Marion Poett Howard

Alice McElhiney and Albert Lamkin James, Betty Jones

Jane Kemmerrer, Kirk Kirby, Edith and George Kneass, Paul Kuhnle

Bob Lacey, George and Irene Long, George and Julia Lynch

Cynthia Draper McKenna, Adele and John P. McKnight, Lucile Massey,  
Irene Takei Miura, Phyllis Sanor Molinari, Francis Montevaldo

Dr. Victor A. Pacquet, George A. and Marion S. Panaretos, Gildo Panozzo,  
Theresa Panozzo, Carl A. Piplick, III, George M. Pullman

Ina Belle Rawcliffe, Adrian Robertson, Ida Margaret and Arthur Rooker,  
William P. and Lurline M. Roth

Mrs. Arthur Schermerhorn, Mrs. Hebert Schick, John K. Scott, Grace Smedberg,  
Ginny and Pete Sortwell, Elizabeth Spanjian, Warren Stafford, Julie Stephensen,  
Glenn Stirm, Jr., Martha B. Stirm, Virginia Stirm, Agnes and Henry Stumpf

Katherine Terrill, Jack and Dorothy Thomson, Douglas Tindell, Ofa Tonga

Virginia Westberg, Lesley Wilder, Priest, Edward A. Wicher, Priest,  
Clarence (Hap) Wolfe

The lilies around the Baptismal Font are given in memory of Richard Sanor.

The lilies around the Paschal candle are given in memory of Barbara Schick Ingle and  
Adelaide Hovey Key.

The Sanctuary Light is given in memory of Jim Hahne and Kathie Hahne.

### **Service Notes**

Celebrant	The Rev. Jay Sapaen Watan
Preacher	The Rev. Dr. Eric Kimball Hinds
Organist/Precentor	Philip Keil
Choir	Hyun Suk Jang, soprano; Elana Cowen, alto; Men's Schola
Altar Guild	Carol Kalb, Marianne Boll, Susan Peterson, Troy Pesutich
Floral Arrangement	Luna Stafford
Videographer	Rowan Watan