



# The Sixth Sunday of Easter

## Holy Eucharist Rite II

May 9, 2021 ~ 10:00 am

### The Episcopal Church of St. Matthew, San Mateo

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*The people's responses are in bold.*

**Prelude:** Sinfonia from Cantata No. 106 Johann Sebastian Bach  
"God's time is the very best time"

*The Celebrant says*

Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant and People read together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**Hymn of Praise:** 397—Now thank we all our God 1982 Hymnal

1 Now thank we all our God, with heart, and hands, and voic - es,  
2 O may this boun - teous God through all our life be near us!  
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re-joic-es;  
 With ev-er-joy-ful hearts and bless-ed peace to cheer us;  
 the Son, and him who reigns with them in high-est hea-ven,

who from our mo-ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per-plexed,  
 e-ter-nal, Tri-une God, whom earth and heaven a-dore;

with count-less gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev-er-more.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### First Reading

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### Psalm 98

- 1 Sing to the Lord a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

## Second Reading

1 John 5:1-6

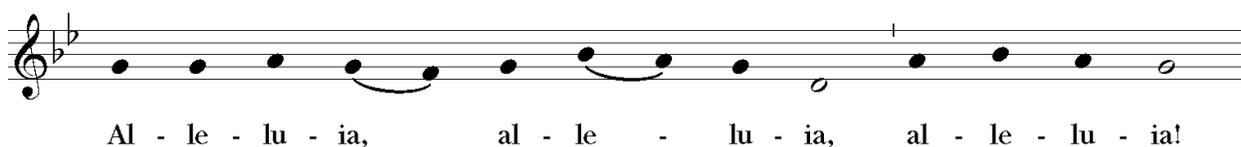
Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

**At the Sequence, all sing the Easter Alleluia** *Sung first by Cantor, then repeated by all*



Cantor Verse: I give you a new commandment, says the Lord;  
love one another as I have loved you.

***All repeat the Easter Alleluia***

## Holy Gospel

John 15:9-17

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John.

*People*        **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit

that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Jay Sapaen Watan

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (Form III)**

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble.

***That they may be delivered from their distress.***

We pray for [ Craig, Frances, Bella, and ] all those on our parish prayer list.

We commend to your gracious care all members of our armed forces at home or abroad, our government employees serving overseas, and their families.

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

We pray for peace in the world.

We pray for all victims and perpetrators of violence.

We pray for all who suffer.

We give thanks for caregivers and all who work for peace.

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Kenya.

Let us pray for our own needs and those of others.

*Silence; the People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Blessings

## The Holy Communion

### Offertory Sentence

### Offertory Hymn

516—Come down, O Love divine

1982 Hymnal

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

*The Celebrant continues*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

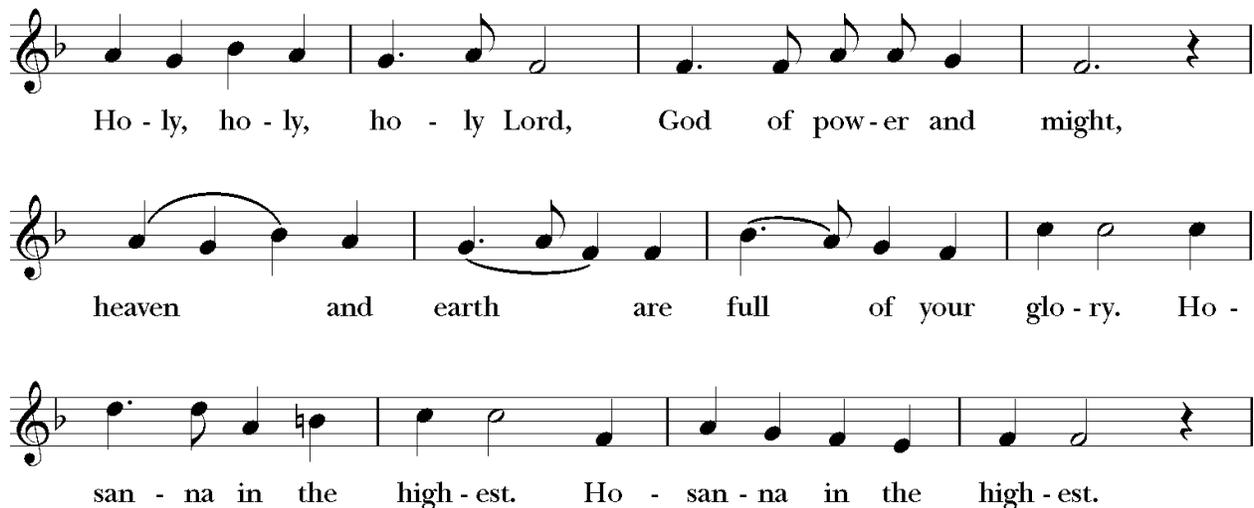
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

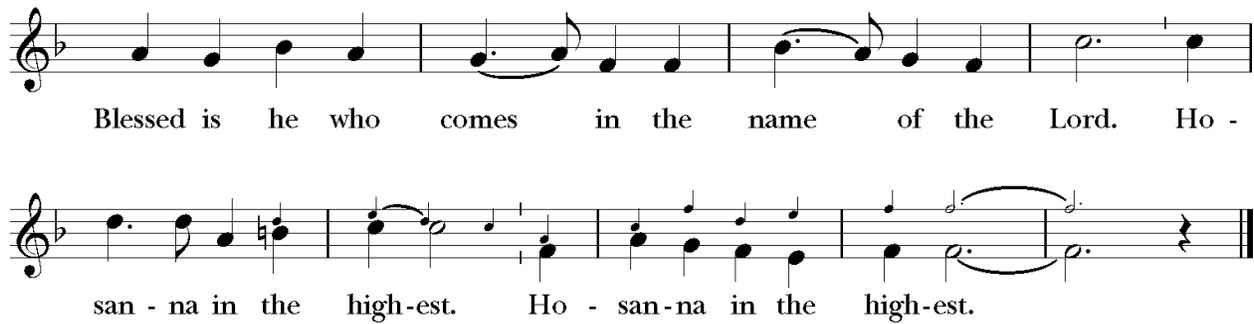
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S125 *sung by all*

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### **Fraction Anthem S155**

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Benediction

## Announcements

## Closing Hymn

LEVAS 196—Leaning on the everlasting arms

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
2. Lean - ing on the ev - er - last - ing arms; O how bright the path  
3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.  
 2. grows from day to day, Lean - ing on the ev - er - last - ing arms.  
 3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;  
 Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.  
 Lean - ing on Je - sus, lean - ing on Je - sus,

**Dismissal**

**Postlude:** Dismissal in Eastertide

Johann-Georg Albrechtsberger

“Let us bless the Lord, alleluia”

**This week we especially hold in our prayers...**

Sharon Anderson, Helen Arnold, Alex Brammer, Elaine Craige, Elisabeth Fraser,  
 Jennifer Hodges, Tyler Holt, Linda Hyde, Prachee Jain, Susan Lake, Doll McMillan,  
 Frances Mendoza, Alyssa Oehler, Larry Panozzo, Melanie Spiller, Naoma Stokely,  
 Neeta Tandon, Lauren Thurston, Bella Triana, Craig Vogt, Athena, Celeste,  
 John and Anita, Ginny, Molly, and Peter.

*We commend to your gracious care all members of our armed forces at home or abroad,<sup>[SEP]</sup>  
 as well as their families.*

We pray for the departed.

*The flowers decorating the church today are given to the Glory of God  
and in memory of*

*Robert and Roxanne Dependahl*

*Joyce Kirby*

*Edith Rooker Kneass*

*Julia Lynch*

*Phyllis Sanor Molinari*

*Ina Belle Rawcliffe*

*Agnes Stumpf*

### **Service Notes**

Celebrant/Preacher

The Rev. Jay Sapaen Watan

Organist/Precentor

Philip Keil

Cantors

Members of the Chancel Choir

Altar Guild

Bobbi Chow, Kay Perrando

Floral Arrangement

Diana Dykes

Altar Guild

Bobbi Chow, Kay Perrando

Videographer

Rowan Watan